

1377. Its (i.e. of the Sun) lustré moves within the creation like exhalation (out-breath) and inhalation (in-breath) of the body vital complex (upper and lower). The same mighty Sun enlightens the firmament.
1378. Praises are showered upon this divine bird — the Sun. He rules supreme through thirty stations (*dhāma*) of day and night.

END

Adhyāya XII

1379. While proceeding to the place of sacred worship, let us sing hymns to the glory of fire-divine, who hears us even afar.
1380. The ancient foremost adorable Lord always crushes rushes men who would be injuring us, and preserves the wealth of those who are his worshippers.

1381. May He, the embodiment of happiness, guard our wealth that lasts and that we possess, and may He deliver us from inequity.
1382. Let men praise the fire-divine, as soon as generated (by attrition), — the dispeller of ignorance and winner of wealth in every struggle of life.
1383. Harness, O divine Self Supreme; your well-trained vital forces, who bear you quickly to our benevolent desired ends.
1384. Come, O Lord, towards us and bring along with you the divine forces and energy for participation and enjoyment.
1385. Blaze up, O Lord, bearer of cosmic changes. May you shine with undecaying lustre.

1386. Let no mortal hear the sound of the effused divine elixir; may it drive off the dog, the greedy person, who is not dedicated to the public welfare. May you, the brilliant (or shining) ones drive off this villain as you have been doing on the past occasions of public sacrifices.
1387. Divine elixir, the kinsman, is enveloped in the investing filter like a child in the arms of its protecting parents; it hastens like a lover to a beloved: like a bridegroom to the bride, to rest at his own abode (that is, in the pitcher).
1388. The golden hued elixir, the implementer of strength, who upholds heaven and earth, is enveloped in the cosmic filter like the pious devotee in his own house.
1389. O resplendent Lord, since eternity, you have neither rival nor any companion. Surely you seek company of one who loves to fight against the odds of life.
1390. Surely you do not acknowledge firendship of the wealthy man. Those who are puffed up with wind offend you. When invoked as a protector, you promote sacred worship and expel niggardness.

1391. O resplendent Lord, a thousand and a hundred steed-like forces are harnessed to your golden chariot, — to the rolling universe. So, may the long ranged bounties, yoked by devotion, bring the Lord to accept the draught of our loving devotion.
1392. On your chariot, wrought of gold and yoked with two horses, peacock-tailed, white-backed, may you come, O resplendent Lord, to accept the elixir of devotional love.
1393. O lover of chants, may you drink this consecrated and juicy libation of devotional love like the first drinker. This excellent effusion of affection and love is meant to gladden you.
1394. O priests, pour forth and sprinkle the beverage all around, swift in action like a horse, the adorable, dispenser of rain, and active and speedy as light, squeeze out the juice of the plant, mix it with water and further strengthen it (with milk and curds).

1395. It filters out in thousand streams; it is the showerer of benefits, augments of rain water, and dear to the divine elements. It swells in waters. It is a kine, a divine, true and vast.
1396. May radiant, adorable Lord, glorified by virtuous actions of devotees, propitiated by praise, and served with dedication, destroy all adversaries.
1397. He is radiant in the embryo of maternal (earth), also on the imperishable altar, and is the cherisher of the paternal heaven. He is always present with us in an inner conscience, the seat of holy law.
1398. O omniscient Lord, all-beholder, bring to us food and progeny, such nourishing elements, as may shine (from here) to heaven.

1399. The potency of the effused pure shining elixir is further activated by touch of gold (from the rings in the fingers of priests), and the juice assumes from several contacts, other divine characteristics. It then proceeds with a thrilling sound to the ultra-psychic filter, like the ministrant priest moving to the hall where domestic animals are kept with care.
1400. O grant wise divine elixir, clothed in its auspicious vestments, the inspirer of praises, may you flow on into the cosmic vessels when purified. You are sagacious and vigilant at the divine sacrifice.
1401. (The elixir is) most famous of the famous, the earth-born, and the conciliator; it is cleansed for us by passing through fleecy filter placed at a high level; it roars aloud in the firmament when clarified; may you protect us now and ever with blessings.

1402. Come now and let us glorify pure Lord of resplendence with pure Sāman hymns. Let the pure recited hymns mixed with devotional love gladden Him and magnify His glory.
1403. O Lord of resplendence, come to us, purified with your pure protecting faculties; send your purified wealth to us; may it be purified and be worthy of pure love and sublime joy.
1404. O pure Lord of resplendence, give us wealth and enrich the worshipper with precious jewels. Purified you smite your opponents. Purified you are ever pleased to give us nourishment.
1405. Aspiring to be rich, we recite today the effectual praise of adorable Lord, whose radiance touches the luminous heaven.

1406. May the adorable Lord, inspirer of Nature's bounties seated in the inner conscience of men, take delight in our praises and honour the wishes of enlightened persons.
1407. O adorable Lord, you are the supreme reliance, most venerable, bounteous, and most gracious. Verily it is through you that sacred works flourish to glory.
1408. The voices of the worshipper's resound about this divine, who is triple-backed, is the showerer of benefits and is the giver of food. It is arrayed in waters (i.e. the elixir is mixed with water) as if the rivers meeting the ocean. May the elixir, the possessor of precious gems and jewels, bestow on us much desired riches.
1409. Flow on your way as a leader of a host of warriors, all ardent and heroic; the elixir is full of strength, victorious, giver of riches, sharp-weaponed, a Bowman efficient and quick, irresistible in battle, and who overthrows the hostile army.

1410. Flow on your way as the one whose paths are broad, who gives security and unites heaven and earth. It keeps, well in order and discipline the dawns, the sun, the radiations. For this it cries aloud. May he, the elixir, give us ample food.
1411. O resplendent Lord, possessor of strength, far-renowned, and the lover of elixir, you alone protect men with your punitive justice and subdue adversities that none else can conquer or drive away.
1412. As such, we invoke you now, O Lord of vital forces, the possessor of Supreme knowledge. We verily ask you for wealth as though it were our share of inheritance. Your sheltering defence is vast like your glory. So may your blessings and favours reach us.
1413. We adore you as you are the choicest one the invoker of Nature's bounties, the immortal and wise accomplisher of this cosmic creation.

1414. The fire-divine is the embodiment of energy, undecaying, gracious, the illuminator, and the showerer of pure light. He obtains for us by cosmic sacrifice the happiness that exists in the Sun, the ocean, and water falls.
1415. O adorable God, the man whom you protect in internal and external conflicts, becomes free from all vices and he attains eternal wisdom.
1416. You are an embodiment of endurance and you never transgress the laws established by yourself. May you bless the person who battles against all vices and never transgresses your regulations and laws.
1417. May the person, blessed by the learned, and by whom all people stand protected, lead us across the struggles and make us victorious and bestow on us rich bounties.

1418. Ten sister — like fingers, ten in number, of cosmic hand, sprinkling together, are the cleanser and effuser of this sagacious elixir, which flows round in the entire space (along all the cardinal points). Born of the Sun, the elixir hastens to the pitcher like a swift horse.
1419. The showerer of blessings (the divine elixir), loved by all and longing to meet divine ones is sustained by the consecrated waters as the infant by its mother. Going to its resting place, like a youth to meet his damsel, it mixes in the cosmic reservoir with milk and curds.
1420. And it nourishes the milch-cow's udder; the sagacious elixir is poured down in streams; the cows clothe the elevated elixir in the ladles with their milk as newly washed dresses.

1421. O resplendent Lord, may you accept our delightful elixir, mingled as if with milk, and get exhilarated. Please consider yourself as our kith and kin. May we both enjoy the spiritual experience together. May your wise counsels protect and guide us to prosperity.
1422. May we become opulent and strong through your grace and favour. Please injure us not to be exposed to the attack of adversaries. May we feel safe and secure with your manifold wondrous assistance.
1423. For Him, in the eastern sky thrice-seven, i.e. $3 \times 7 = 21$ celestial cows (12 months + 5 seasons + 3 regions + 1 sun) have been pouring the appropriate mixture of sweet milk and cream. He has made four other beauty-regions for His adornment, which continue to grow in accordance to the eternal law.

1424. He (the divine elixir) solicits for the auspicious ambrosia (i.e. sacred waters); both heaven and earth are kept aloof by His poetry or design. He wraps the lustrous waters with his greatness, when (the priests) with the oblation find out the resting abode of the radiant (elixir).
1425. May those — his immortal and invisible — rays protect both classes of creation (men and other cattle). By these rays, powers of men and also of Nature's bounties are purified. Nice, even for this, have sages welcomed him (the elixir) as king.
1426. Being eulogized, may it hasten to the wind; being purified, hasten to the Sun and ocean; hasten to the twin divines. The leader, quick as thought and mounted on a car, may you quickly approach the resplendent Self, the showerer and the wielder of the thunderbolt.
1427. O divine elixir, while being filtered proceed to handsome garments, proceed to cows to be milked; proceed to silver and gold for maintenance; proceed to horses fit for chariots.

1428. While being filtered and purified, bring us celestial treasures, bring us all earthly treasures, so that we may acquire riches and divinity and become brilliantly blazing.
1429. O bounteous Lord, there has been a time, when none existed prior to you, and you were born for the destruction of the shrouding darkness. At that time, you spread out far and wide on this earth, and brought the heavens, the luminaries, into existence.
1430. Then the sacrifice was produced for you, and thence the delightful hymns of Ṛk (the revealed knowledge); thus in your power; you surpass all, whatever has been or whatsoever would be.
1431. In the raw cow, you produce the ripe milk. Then you cause the Sun to rise to heaven. (o priests), please invoke (the Lord) with your praises as the milk pot is heated with sacred Sāman hymns and also sing the Brhat Saman to Him who loves to hear praise-songs.

1432. O resplendent Lord with brilliant radiance, may you be delighted. May your own bliss be consummated. Your delightful creations, the holder of your bliss, is as exhilarating as the bliss itself. For you, the vigour, equally invigorating is the bliss, O mighty, the giver of thousand pleasures.
1433. O resplendent Lord, may our offering of the spiritual delight be acceptable to you; for (it is) invigorating, inspiring, strength-giving and most precious to us; it is the vanquisher of adverse tendencies and is immortal.
1434. O resplendent Lord, you are indeed, brave, bounteous and a benefactor. You have been accelerating the speedy chariot of human endeavours. O mighty one, may you consume the unruly and indisciplined elements of human society like the blazing fire which consumes the wooden vessel.

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